



Press Release  
Stockholm October 26, 2023

# Invitation to presentation of Net Insight's Interim report January – September 2023

**Net Insight AB will publish its Interim report January – September 2023, on November 9, 2023 at 7:30 am CET. Following this report, a webcast for the media and the financial community will take place.**

CEO Crister Fritzson and CFO Joakim Schedvins will present and comment on the report. If you wish to participate via the webcast please use the link below. Via the webcast you are able to ask written questions. The presentation will be in Swedish, but the presentation slides are in English.

## **Time for the publication of the Interim report**

Thursday November 9 at 07:30 am CET.

## **Time for webcast**

Thursday November 9 at 09:30 am CET.

## **Web presentation**

<https://ir.financialhearings.com/net-insight-q3-2023>

The presentation and the Interim report will be available on [netinsight.net](https://netinsight.net) after publication.

Welcome!

Crister Fritzson

CEO

## **For further information, please contact:**

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## **About Net Insight**

*Net Insight (Nasdaq: NETI B) provides the highest performing, most open video transport and media cloud technology for content providers as the industry standard for flexibility and service across live contribution, distribution and remote production media workflows.*

*For over 25 years, the world's leading content owners, broadcasters, production companies, service providers and enterprises have trusted Net Insight's Emmy® Award winning Nimbra technology to guarantee media delivery. Today, Net Insight partners with hundreds of customers in over 70 countries to ensure media flows across managed and unmanaged IP networks, and the cloud – from anywhere, to everywhere. It enables customers to get the best from any mix of virtualized, cloud and IP technology and is the only platform to support all the major industry standards, protocols and clouds.*

**For more information**, please visit [netinsight.net](https://netinsight.net)

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## **Attachments**

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